



2024 ANNUAL SPRING MEMBERSHIP SHOW PROSPECTUS

OPEN MAY 4 –JUNE 15, 2024

Wheat Ridge Center for Music and Art

7530 West 38th Ave, Wheat Ridge 80033

ELIGIBILITY: Open to all members of Mountainside Art Guild

SHOW DATES: May 4–June 15, 2024

MEDIA: Any wall-hung fine art. Art must be for sale.

ENTRIES: Each member may submit up to three (3) original framed works (no prints), not to exceed 24 x 36.

ALL ARTWORK WILL BE ACCEPTED INTO THE SHOW!

FEES: \$8.00 PER ENTERED PIECE.

SPECIFICATIONS: ALL WORK MUST BE ARTIST'S ORIGINAL COMPOSITION. Works must be identified on the back with title, medium, artist's name, and phone. Works must be dry, framed (when applicable) or have wrapped and painted edges with staples visible only on the back, and ready for hanging with screw-eyes and wire. NO SAWTOOTH OR CLIP HANGERS. Entries with chipped frames, broken glass, etc. will be disqualified.

SPECIAL MAG Cards will be filled out for the show and checked by the artist and displayed on the front lower Right of Frame.

SALES: Works must be for sale and cannot be a piece of art shown in a previous MAG Member Show or Echers Show. Sales will be made through Mountainside Art Guild. Sales tax will be included at the time of the sale. Commission on sold paintings 20% (10% to WRCMA and 10% to MAG). Artist will be notified of a sale, by Phone or Email.

AWARDS: First Place \$100
 Second Place \$75
 Third Place \$50
 Merit Awards (3) at \$25

DEADLINES AND EVENTS :

- **DEADLINE** for Registration Mon. April 29, 2024 (see details on Registration Form below)
- Email Digital Pictures of your works before framing under glass or plexi to Darcie Kurtak @ dkurtak@gmail.com for inclusion on the website
- **DELIVERY** of Paintings to Wheat Ridge Center for Music and Art, Commons Gallery Saturday, May 4, 2024 10:00-11:00am
- **JUDGING:** May 4 @ 12:30pm by Diane Fechenbach (*for awards only*--all works accepted into the show) See Diane's Bio on Back of this page
- Winners will be notified by phone or Email
- **PICK-UP** of unsold works at the **SHOW CLOSING** - Saturday June 15, 10:00-11:00am
- **WORKS MUST BE PICKED UP ON TIME THERE IS NO SPACE FOR STORAGE!**

AWARDS CEREMONY (*in Conjunction with monthly meeting*) Tuesday, May 14, 2:00-4:00 pm at Wheat Ridge Center for Music and Art

PLEASE Invite Friends and Family!



2023 1st Place Winner
 "Jacks" Colored Pencil
 By Carla Stoltzfus

Cut here



Cut here

QUESTIONS: Kay Cassa 303-748-9212 or kaycassa@gmail.com OR Darcie Kurtak - dkurtak@gmail.com

REGISTRATION: Must be Postmarked by Monday, April 29 – **MAIL:** Checks Payable to MAG (\$8.00 each piece)

To: Rebecca Near, 68 Spyglass Dr, Littleton, CO 80123; Email Painting Titles, Medium & Price to Darcie Kurtak - dkurtak@gmail.com

Turn over to VolunteertoHelp

Name: _____ Address _____ City _____ Zip _____

Email _____ Phone _____

1. Title _____ Medium _____ Price _____ Tax 8.0% _____

2. Title _____ Medium _____ Price _____ Tax 8.0% _____

3. Title _____ Medium _____ Price _____ Tax 8.0% _____

JUROR BIO

Diane Fechenbach, PSA, IAPS/MC, DP-PSWC
Colorado Artist - Watercolor, Oil, Pastel
www.LightNShadowStudio.com

Diane is an internationally recognized award winning artist, with numerous Best in Show, First Place, Memorial and Honorable Mention Awards.

Diane is a Signature member of Pastel Society of America, a juried member of the Oil Painters of America, Master Signature/Distinguished Pastelist of Pastel Society of the West Coast, Master Circle member of the International Association of Pastel Societies, Master Signature with Pastel Society of Colorado, Signature member of Western Federation of Watercolor Societies and numerous other art organizations.



Frozen - Diane Fechenbach - Pastel



Sapphire Morning - Diane Fechenbach - Watercolor

YES I WILL VOLUNTEER

___ Sat May 4 - Check In 10:00-11:00am

Kay Cassa & 1 more _____

___ Sat May 4 - Painting Hanging 10:00am til Done

4 needed _____

___ Sat June 15 - Check Out 10:00-11:00 am

Kay Cassa & 1 more _____

Food for Meeting/Awards Ceremony (during Meeting) Tues. May 14 2:00-4:00pm

___ I Can Bring Food/Beverage/Help (Please confirm by email/phone to Cheryl Annett

c.annett@comcast.net / 303-986-8602)